

Crawley Borough Council

Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Room C - New Town Hall**, on **Monday, 3 July 2023** at **7.00 pm**

Nightline Telephone No. 07881 500 227

Antufeal

Chief Executive

Membership:

Councillors

S Pritchard (Chair), M Mwagale (Vice-Chair), Z Ali, J Bounds, J Charatan, K L Jaggard, K Khan, Y Khan, M Morris, S Mullins and A Nawaz

Please contact Democratic.Services@crawley.gov.uk if you have any queries regarding this agenda.

Published 23 June 2023



01293 438000

www.crawley.gov.uk We www.democracy.crawley.gov.uk F

Town Hall The Boulevard Crawley West Sussex RH10 1UZ The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

		Ward	Pages
1.	Apologies for Absence		
2.	Disclosures of Interest		
	In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
3.	Lobbying Declarations		
	The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
4.	Minutes		5 - 8
	To approve as a correct record the minutes of the Planning Committee held on 24 April 2023.		
5.	Planning Application CR/2023/0198/TPO - Milton Mount Lake, Pound Hill, Crawley	Pound Hill North & Forge Wood	9 - 12
	To consider report PES/431A of the Head of Economy and Planning.		
	RECOMMENDATION to CONSENT		
6.	Proposed Deed of Variation to Planning Application Cr/2020/0588/OUT relating to Nos. 42 and 44 Brighton Road, Southgate, Crawley	Southgate	13 - 16
	To consider report PES/433 of the Head of Economy and Planning.		
	RECOMMENDATION to APPROVE		

			Pages
7.	Objections to the Crawley Borough Council Tree Preservation Order Oak Trees Located Between 92 Gales Drive and 139 Three Bridges Road - 02/2023	Three Bridges	17 - 28
	To consider report PES/432 of the Head of Economy and Planning.		
	RECOMMENDATION to CONFIRM		
8.	Section 106 Monies - Q4 2022/23		29 - 34
	To consider report PES/434 of the Head of Economy and Planning.		
9.	Supplemental Agenda		
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.		

With reference to planning applications, PLEASE NOTE: Background paper - Crawley Borough Local Plan 2015-2030

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: <u>democratic.services@crawley.gov.uk</u>